

## FAYETTEVILLE CITY COUNCIL

Gregory C. Clifton, Mayor Edward Johnson, Mayor Pro Tem Mickey Edwards Paul C. Oddo, Jr. Scott Stacy James B. Williams

### **STAFF**

Ray Gibson, City Manager Anne Barksdale, City Clerk

## MEETING LOCATION

Fayetteville City Hall Council Chambers 240 South Glynn Street Fayetteville, Ga. 30214

# **MEETING TIME**

Regular Session 1<sup>st</sup> and 3<sup>rd</sup> Thursday of each month 7:00 p.m.

# MAYOR AND COUNCIL OFFICE

Fayetteville City Hall 240 South Glynn Street Fayetteville, Ga. 30214

Phone: 770-461-6029 Fax: 770-460-4238

Web Site: www.fayetteville-ga.gov

E-Mail Address: abarksdale@fayetteville-ga.gov

# Agenda Fayetteville City Council Meeting November 19, 2015 7:00 P.M.

# **Action Minutes**

Present: Mayor Greg Clifton, Councilmembers Mickey Edwards, Edward Johnson, Paul Oddo, Scott Stacy and Jim Williams. Staff members present: City Manager Ray Gibson and City Clerk Anne Barksdale.

Call to Order

**Opening Prayer** 

The Pledge of Allegiance to the Flag

Approval of Agenda – Motion – Stacy, Second – Johnson, approved unan.

1. Approval Of Minutes Of The Previous Meeting – Motion – Johnson, Second – Williams, approved unan.

# **PUBLIC HEARINGS:**

- Consider Approval of Beer & Wine License for One Lucky Star, d/b/a Shell Food Mart located at 765 North Glynn Street for Harish Kumar Gandotra *presented by Anne Barksdale* – Motion – Johnson, Second – Oddo, approved unan.
- 3. Consider #0-22-15 Amendment to Litter Control Ordinance 2<sup>nd</sup> Reading *presented by Chris Hindman* Motion Johnson, Second Williams, approved unan.

# **NEW BUSINESS:**

- Consider Approval of the Georgia Department of Transportation (GDOT) FY 2016 Local Maintenance and Improvement (LMIG) Grant Application *presented by Chris Hindman* – Motion – Stacy, Second – Edwards, approved unan.
- Consider Appointment of Two (2) Representatives from Mayor and Council to Serve on Interview Committee to Fill Board/Commission Vacancies *presented by Ray Gibson* – Appointed – Scott Stacy & Paul Oddo

# **REPORTS AND COMMENTS:**

- 6. City Manager And Staff Reports
- 7. City Council and Committee Reports
- 8. Mayors Comments
- 9. Public Comments